

GENERAL MEMBERSHIP MEETING
Veterans Memorial Post 347
American Legion
Lady Lake FL
August 14, 2024

- At 5:30 pm, Commander Dave Musser opened the General Membership Meeting in good order. Roll Call indicated we had a quorum with one excuse: Judge Advocate, Heath Davenport, and Member at Large, Jim Stasse. There were no outside VIP's.
- Past Department Historian Phil Crouthamel and Past Eastern Area Sons' Commander, John Gorsuch were introduced.
- The minutes of the General Membership Meeting of July 10th, 2024, were read. With no corrections or discussion, the minutes are accepted as read.
- The minutes of the Executive Committee Meeting, for August 8th, 2024, were read. With no corrections or discussion, the minutes are accepted as read.

FINANCE: Bob Irvine

- A Power Pont presentation was presented by Bob Irvine and Shelly Gorsuch for the July Expense and Income report.
- A hard copy of the Finance report is attached.
Motion to accept the report: Dan Martin. Seconded-Dennis Storey. With no discussion, the report was accepted subject to audit.

1st VICE: Tina Burgess

- Fifty-six new members were read into the minutes: 38 New-18 Transfers
Motion to accept: Tina Burgess Second: John Gorsuch No Discussion-Motion passed.
- The attending members were given a chance to introduce themselves. Afterward a group photo was taken and will Post to the website.
- The Commander gave his welcome speech on being a better Legionnaire and volunteerism and to visit our website.
- Renewal season is currently underway.
- Scorecard: Army-25 Navy-12 Air Force-13 Marines-5 Coast Guard-1

2nd VICE: John Gorsuch gave the report.

- Sign up online to take an on-line course titled: "Intervention-Be-The-One." It is a 90-minute course, and it is offered monthly.
- "Walk With Us" event. When: October 19th. Time: 9:00 am. Where: Lake Ocklawaha Park.
- John requested help in resetting the hall after the meeting.

3rd VICE: Dan Martin

- 185 hours for maintenance.
- Looking for a Part-time Handyman.
- A reminder that the Post is NOT a Hurricane shelter.
- Dan stated that the maintenance crew picked up fifty-five bags of debris.

POST SERVICE OFFICER: Dennis Storey

- 9 Contacts
- Due to it being slow, there is a lull in legislative actions.

- The Mulberry office had 120 claims submitted with 20 of those coming from this American Legion.

HONOR GUARD: Commander John Gorsuch

- Funerals: Honors at FNC-2 Honors Locally-1
- Events: Post-2 Community-0
- Hours: Honor Funerals-260 Post-91
- Miles: Honor Funerals-2490 Post-290
- Total membership-51
- The Honor Guard is always looking for volunteers. We have ten members who are over 80 years of age and are now inactive.
- The raffle for the "Jeep" is still ongoing. The proceeds will benefit the honor Guard.

LOUNGE: Rob Burgess

- He gave a brief rundown of the Lounge Income/Expense Report for July.

KITCHEN: Harriett Turnbull

- Total volunteer hours were 875. Kitchen sales have been slow for the month of July and appears the same for August.
- We are in need of an Assistant Kitchen Manger as well as volunteers. Please see Harriett Turnbull.

AUXILIARY: Tina Burgess gave a report.

- President Maureen Caswell wants to thank all Legion family Groups for supporting the Annual Food Drive. We estimate that we collected, sorted, and distributed \$60,000 in food to four food banks and collected an additional \$2,000 in cash donations.
- Oktoberfest: September 29th-\$25 pp. Tickets go on sale August 16th (M-W-F in the lobby, 12-3 pm) (Tuesday in the lobby during Queen of Heart).
- 473 + renewals so far.... about 17%.

SONS OF THE AMERICAN LEGION: Commander Danny Roe

- Membership: 193 members for 18.2% of (goal 1061)
- We are also sponsoring a New Squadron 402, Bushnell Vets. On August 7th, Geroge Worton and John Gorsuch installed their officers. They have twenty-three members.
- Halloween Dance: Saturday, October 26th-\$20 pp. tickets will be on sale in the lobby and front office starting October 1st. menu: Chicken Cordon Bleu, mashed Potatoes and Green Beans. Entertainment-Del Phis.
- Valentine Dance: Saturday, February 8th. Entertainment: Jersey Frank. Proceeds benefit special Olympics.
- Family Golf Tournament on Saturday, May 10th (confirmed) Rain date: May 17th. Broad Stripes Country Club (formally Stonecrest) More info to follow.

LEGION RIDERS: Director Linda Haynes

- Miles-13,940 Hours-2576 Membership-134(10 inactive life, nine support)
- Legacy Ride: August 18-22
 - 1100-mile ride from Independence, MO to New Orleans, LA
 - Chapter 347 Riders will ride an extra 1200 miles from Post 347 to Independence and an extra six hundred miles from New Orleans, LA to home.
 - Nine Riders and one passenger are riding.
 - Fund Raising Coordinator has begun to work on the Christmas Raffle. More to come.

CORRESPONDENCE:

- Thank you from American Legion Charities – “Be The One” for \$5,000 presented to National commander Seehafer.
- Thank You card from Wildwood Food Pantry.
- Thank-you card from Roland Iveland, our medal of Patriotism winner. He is currently enrolled in the Air Force Academy. He would like to receive correspondence from the Legion family.
 - Roland Iveland
P. O. Box 5227
United States Air Force Academy CO 80841

GOOD OF THE LEGION:

- We have a WW II veteran who will be one hundred years old in September. Please fill out a small birthday card that are at the front window in the lobby.
- The link for free dental care for veterans, located in Clearwater, is on the website and flyers are available.
- **POLITICS AT THE POST:** The National Constitution of the American Legion addresses the subject of politics at the post. It is covered by Article 3, Section 2. It has been determined that the following post shall be posted:
“THE WEARING OF POLITICAL ATTIRE IS PROHIBITED”
- Our Volunteer of the Month for July: Robert Roybal. Please keep the nominations coming in.
- Kenneth Ross asks the Post to consider installing an auto door for the disabled. The Commander will take this under advisement.
- Kathy Allen of Equine Therapy for Veterans gave a short dissertation on her organization.
- **A reminder that future meetings will begin at 5:30 pm followed by social time.**

With no further business to come before the membership, the Commander closed the meeting in good order.

Meeting adjourned: 6:45 pm.

Respectfully submitted,

Philip R. Croathamel

ADJUTANT

August 14, 2024

ATTACHMENTS

Veterans Memorial Post 347

Financial Statements

as of July 31, 2024

| | 2024 | 2023 | Diff \$ | Diff % |
|----------------------------|---------------------|---------------------|--------------------|---------------|
| Balance Sheet | | | | |
| Checking & Savings | \$ 1,285,292 | \$ 989,210 | \$ 296,082 | 23.0% |
| Other Current Assets | \$ 72,398 | \$ 26,423 | \$ (45,975) | -63.5% |
| Property & Equipment (Net) | \$ 2,434,296 | \$ 2,421,184 | \$ 13,112 | 0.5% |
| Total Assets | \$ 3,791,986 | \$ 3,436,817 | \$ 355,169 | 9.4% |
| | | | | |
| Total Equity | \$ 3,791,986 | \$ 3,436,817 | \$ 355,169 | 9.4% |
| Profit & Loss | | | | |
| July 1 to June 30 | | | | |
| Sales | | | | |
| Lounge | \$ 38,527 | \$ 38,612 | \$ (85) | -0.2% |
| Kitchen | \$ 15,493 | \$ 14,884 | \$ 609 | 3.9% |
| Pull Tabs - Net | \$ 7,401 | \$ 2,089 | \$ 5,312 | 71.8% |
| Hall Bingo - Net | \$ - | \$ 1,884 | \$ (1,884) | #DIV/0! |
| Membership | \$ (1,309) | \$ 3,584 | \$ (4,893) | 373.8% |
| Donations | \$ 4,230 | \$ 257 | \$ 3,973 | 93.9% |
| Driving Range | \$ 7,500 | \$ 6,000 | \$ 1,500 | 20.0% |
| Queen of Hearts | \$ 13,137 | \$ 12,900 | \$ 237 | 1.8% |
| Merchandise Sales | \$ 635 | \$ 892 | \$ (257) | -40.5% |
| Hall Rental | \$ 800 | \$ 400 | \$ 400 | 50.0% |
| Other | \$ 842 | \$ 1,104 | \$ (262) | -31.1% |
| Total Sales | \$ 87,256 | \$ 82,606 | \$ 4,650 | 5.3% |
| | | | | |
| Cost of Goods Sold | \$ 30,793 | \$ 33,241 | \$ (2,448) | -7.9% |
| | | | | |
| Gross Profit | \$ 56,463 | \$ 49,365 | \$ 7,098 | 12.6% |
| Expenses | | | | |
| Community Service | \$ 4,009 | \$ 375 | \$ 3,634 | 90.6% |
| Lounge/Kitchen Expense | \$ 15,530 | \$ 4,153 | \$ 11,377 | 73.3% |
| Depreciation | \$ 7,500 | \$ 7,000 | \$ 500 | 6.7% |
| Utilites | \$ 8,183 | \$ 9,574 | \$ (1,391) | -17.0% |
| Building Expense | \$ 5,699 | \$ 7,126 | \$ (1,427) | -25.0% |
| Payroll | \$ 17,831 | \$ 16,832 | \$ 999 | 5.6% |
| Other Operating Expense | \$ 11,933 | \$ 791 | \$ 11,142 | 93.4% |
| Total Expense | \$ 70,685 | \$ 45,851 | \$ 24,834 | 35.1% |
| | | | | |
| Net Profit | \$ (14,222) | \$ 3,514 | \$ (17,736) | 124.7% |

Veterans Memorial Post 347**Financial Statements****BUDGET July 2024-June 2025**

| | ACTUAL | | | |
|---------------------------|---------------------|---------------------|--------------------|----------------|
| | BUDGET | 7/1/23 -6/30/24 | Diff \$ | Diff % |
| Profit & Loss | | | | |
| Sales | | | | |
| Lounge | \$ 560,000 | \$ 555,750 | \$ 4,250 | 0.8% |
| Kitchen | \$ 250,000 | \$ 244,645 | \$ 5,355 | 2.1% |
| Pull Tabs - Net | \$ 90,000 | \$ 80,210 | \$ 9,790 | 10.9% |
| Hall Bingo - Net | \$ 31,000 | \$ 37,932 | \$ (6,932) | -22.4% |
| Membership | \$ 57,000 | \$ 58,297 | \$ (1,297) | -2.3% |
| Donations | \$ 61,000 | \$ 60,555 | \$ 445 | 0.7% |
| Driving Range | \$ 92,000 | \$ 91,500 | \$ 500 | 0.5% |
| Interest ncome | \$ 24,000 | \$ 18,030 | \$ 5,970 | 24.9% |
| Queen of Hearts | \$ 113,000 | \$ 116,713 | \$ (3,713) | -3.3% |
| Merchandise Sales | \$ 3,000 | \$ 11,799 | \$ (8,799) | -293.3% |
| Hall Rental | \$ 22,000 | \$ 21,613 | \$ 387 | 1.8% |
| Other | \$ 4,000 | \$ 2,332 | \$ 1,668 | 41.7% |
| Total Sales | \$ 1,307,000 | \$ 1,299,376 | \$ 7,624 | 0.6% |
| Cost of Goods Sold | \$ 410,000 | \$ 400,503 | \$ 9,497 | 2.3% |
| Gross Profit | \$ 897,000 | \$ 898,873 | \$ (1,873) | -0.2% |
| Expenses | | | | |
| Community Service | \$ 98,000 | \$ 90,952 | \$ 7,048 | 7.2% |
| Lounge/Kitchen Expense | \$ 125,000 | \$ 122,533 | \$ 2,467 | 2.0% |
| Depreciation | \$ 90,000 | \$ 90,000 | \$ - | 0.0% |
| Utilites | \$ 80,000 | \$ 78,771 | \$ 1,229 | 1.5% |
| Building Expense | \$ 112,000 | \$ 110,017 | \$ 1,983 | 1.8% |
| Insurance | \$ 50,000 | \$ 36,356 | \$ 13,644 | 27.3% |
| Payroll | \$ 210,000 | \$ 193,510 | \$ 16,490 | 7.9% |
| Other Operating Expense | \$ 89,000 | \$ 61,174 | \$ 27,826 | 31.3% |
| Total Expense | \$ 854,000 | \$ 783,313 | \$ 70,687 | 8.3% |
| Net Profit | \$ 43,000 | \$ 115,560 | \$ (72,560) | -168.7% |

August Membership Totals

35 New Members

18 Transfers

Reinstate

56

| Army | Marines | Navy | Air Force | Coast Guard |
|------|---------|------|-----------|-------------|
| | | | | 1 |
| | | | | |
| 35 | 5 | 12 | 13 | 1 |

1949

Year of Birth

| | | | | | | | |
|------|---|------|---|------|----|------|---|
| 1929 | 1 | 1945 | 7 | 1960 | 2 | 1975 | |
| 1930 | | 1946 | | 1961 | | 1976 | |
| 1931 | | 1947 | 1 | 1962 | 1 | 1977 | |
| 1932 | | 1948 | | 1963 | 1 | 1978 | |
| 1933 | | 1949 | 1 | 1964 | | 1979 | 1 |
| 1934 | 1 | 1950 | 2 | 1965 | 11 | | |
| 1935 | 1 | 1951 | | 1966 | 1 | | |
| 1936 | | 1952 | 2 | 1967 | 1 | | |
| 1937 | 1 | 1953 | 1 | 1968 | | | |
| 1938 | | 1954 | | 1969 | 1 | 1965 | |
| 1939 | 1 | 1955 | | 1970 | | | |
| 1940 | | 1956 | | 1971 | | | |
| 1941 | | 1957 | 3 | 1972 | | | |
| 1942 | 2 | 1958 | 1 | 1973 | | | |
| 1943 | 4 | 1959 | 1 | 1974 | | | |
| 1944 | 1 | | | | | | |

1951

Veterans Memorial Post 347

New Member Sign in


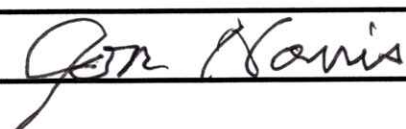

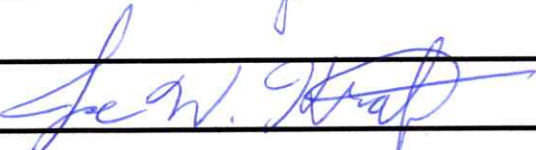
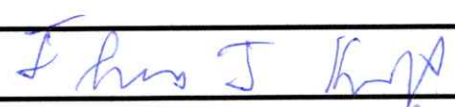
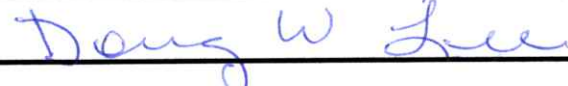

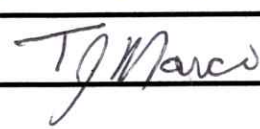
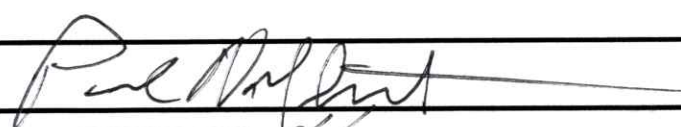
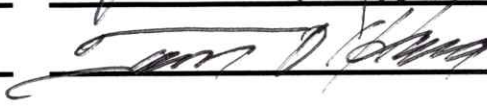

August-24

| | | |
|-----------------|--------------|--------------------|
| David M. | Adamovich | David M. Adamovich |
| Edward R. | Ammon | |
| Janet L. | Artise | Janet Artise |
| Joseph A. | Barilone | Joseph A. Barilone |
| Grant C. | Bell | |
| Andres | Betanzos | Andres Betanzos |
| David M. | Biener | David M. Biener A |
| Robert A. | Binkert | Robert A. Binkert |
| Ephrem Jean | Bouchard | Ephrem J. Bouchard |
| Leo F. | Childers, Jr | |
| Chet | Chippie | |
| Patrick S. | Courtney | |
| Cleveland | Cradic | |
| Richard F. | DeFrancesco | |
| Jeff F. | Desilets | |
| Michael William | Detmers | |
| Patrick J. | Distaso | |
| Kelly C. | Dorr-Sanders | |
| Anthony J. | Ferrara | |
| Eryn | Foster | Eryn P. Foster |
| Joseph Q. | Gaetino | |
| Anthony L. | Gibson | Anthony L. Gibson |
| Thomas J. | Gimeli | Thomas J. Gimeli |
| Donna | Griffin | |

Veterans Memorial Post 347

New Member Sign in

August-24

| | | |
|----------------|-----------|--|
| William | Gross |  |
| Israel | Guadalupe | |
| Jon R. | Harris |  |
| Steven | Imrisek | |
| Edward J. | Isaacs | |
| Steven Wayne | Kemper |  |
| Thomas V. | Kozlowski | |
| Joseph W. | Kraft |  |
| Russell R. | Kuchmak | |
| Thomas J. | Kulp |  |
| Doug W. | Lee |  |
| William L. | Little | |
| John J. | Lyons |  |
| Tek | Marciniak | |
| Thomas | Marco |  |
| Susan B. | Mason | |
| Mary | Masters | |
| Terry A. | Mitchell | |
| Brian P. | Mullady | |
| Paul | Norfleet |  |
| Thomas M. | O'Hara |  |
| Christopher M. | Oliver | |
| Ronald John | Palumberi |  |
| David T. | Parent | |

Veterans Memorial Post 347

New Member Sign in

August-24

Donald T. Rascoe

Donald T. Rascoe

Richard Rich

Richard Rich

Patricia A. Rose

Duane J. Schlaefer

Duane J. Schlaefer

James L. Sheaffer

James L. Sheaffer

Peter G. Smingler

Ronald J. Solomon

Ronald J. Solomon

Helene M. Sovich

Charles K. Stubenrod

Charles K. Stubenrod

Howard Alton Taylor

Harold Tinkler

Paul Kent Turner

Paul Kent Turner

Carl S. Vollmer

Ricky Wright

Ricky Wright

**American Legion Veterans Post 347
Honor Guard Month To Date Report
July 1, 2024 - July 31, 2024**

Total Events

| | |
|---------------------------|-----------|
| Honors Funerals: | |
| Honors @ FNC: | 3 |
| Honors Locally: | 1 |
| Total Funerals: | 4 |
| | |
| Post: | 3 |
| Community Service: | 5 |
| Total Events: | 12 |

Total Member Hours

| | |
|---------------------------|------------|
| Honors Funerals: | 324 |
| Post: | 340 |
| Community Service: | 182 |
| Total Hours: | 846 |

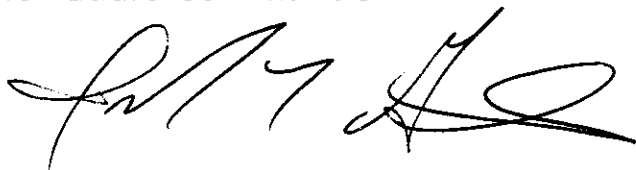
Total Member Miles

| | |
|---------------------------|--------------|
| Honors Funerals: | 2,500 |
| Post: | 340 |
| Community Service: | 60 |
| Total Miles: | 2,900 |

| | |
|-----------------------------------|-----------|
| Total Events: | 12 |
| Total Membership in Guard: | 49 |

Honor Guard Commander

Date: _____ 8/1/2024



E-BOARD MEETING 8/8/24

TOTAL VOLUNTEER HOURS FOR JULY WERE 875.

THE KITCHEN WAS QUITE SLOW FOR THE MONTH OF JULY AND IT DOESN'T LOOK LIKE AUGUST WILL BE MUCH BETTER RIGHT NOW.

FOR THE MONTH OF JULY WE HAD A TOTAL OF 1382 MEALS SOLD AND 589 HELP MEALS.

30%

INCOME: \$14,839.00, COST OF GOODS: \$6,219.23. FOR A TOTAL PROFIT \$8,619.77.

WE ARE STILL IN NEED OF AN ASSISTANT MANAGER FOR THE KITCHEN AS WELL AS VOLUNTEERS. I HAVE QUITE A FEW PEOPLE OUT FOR MEDICAL REASONS AS WELL AS A NUMBER OF SNOWBIRDS GONE UNTIL OCTOBER.

HALL RENTALS ARE SLOWLY STARTING TO PICK UP.

Auxiliary Update August - Tina Charney Burgess

- American Legion Auxiliary Update: President Maureen Caswell wishes to thank all Legion Family groups for supporting the Annual Food Drive. We estimate that we collected, sorted and distributed \$60,000 in food to four food banks and collected an additional \$2,000 in cash.
- Oktoberfest, September 29, \$25... Tickets go on sale August 16th (M-W-F in lobby, 12-3; Tuesday in lobby during QofHs)
- 300+ Renewals so far... about 12%

S.A.L. Information reported at Legion 347 Executive Meeting
August 8th, 2024

Membership: 193 members for 18.2% of (goal 1061)
Total S.A.L. volunteer hours, 615.

We are also sponsoring New Squadron 403, Bushnell Vets. George Worton or John Gorsuch installed their officers yesterday. 23 members.

Halloween Dance: Saturday October 26th, Band will be Del Phis, for Fisher House. Entertainment is Delphis, Chicken Cordon Bleu, mash potatoes and green beans. Tickets on sale Oct 1st in lobby and office after. \$20 PP

Valentines Dance: Saturday February 8th, Band will be Jersey Frank, for Special Olympics

Family Golf Tournament on Saturday May 10th (tentative) (rain Date May 17th) at Broad Stripes Country Club. (Formally Stonecrest) More info later this year.

Yours in God and Country
Danny Roe
Commander, Squadron 347

Veterans Memorial Post 347
American Legion Riders Report
8 August 2024
Executive Board Meeting

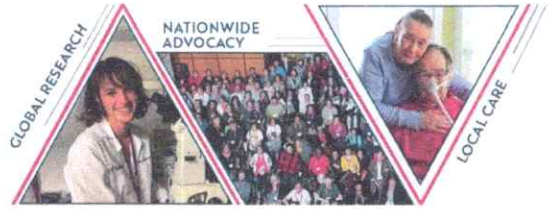
1. Total miles for July 13,940
2. Total Hours 2,576
3. Legacy Ride - 18-22 August
 - a. 1100 Mile Ride from Independence, MO to New Orleans, LA
 - b. Chapter 347 Riders will ride an extra 1200 miles from post 347 to Independence, and an extra 600 miles from New Orleans home.
 - c. 9 Riders and 1 passenger are scheduled to ride
4. Riders will pick up the 5th Sunday in the Kitchen.
5. Fund Raising Coordinator has begun to work on the Christmas Raffle. More to come.
6. Food Drive - 13 Riders - 1 SAL, 8 Legionnaires, 4 Aux (including support members)

*Total members
134
10 inactive left*



The ALS Association
 1300 Wilson Blvd, Suite 600
 Arlington, VA 22209

Global Research. Nationwide Advocacy. Local Care.



June 17, 2024

025

Friends of ALSA at Veterans Memorial Pos
 PO Box 1534
 Lady Lake FL 32158-1534



Dear Friends of ALSA,

Thank you for your generous donation and support of the ALS community. Please retain this receipt for your records reflecting your recent donation.

Donation Summary :

- Donor Name: Friends of ALSA at Veterans Memorial Pos
- Donation Date: May 31, 2024
- Cash Donation Amount: \$500.00
- Gift Restriction: Research

If you have any questions about your gift, please contact donations@als.org. You will receive a response from one of our team members.

We invite you to visit www.als.org to learn more about ways to get involved and stay connected to the work your gift enables us to make.

Sincerely,

The ALS Association

The ALS Association (EIN 13-3271855) is recognized as a tax-exempt organization under section 501(c)(3) of the Internal Revenue Code. Contributions to organizations with 501(c)(3) status may be tax deductible. Please consult your tax advisor to determine the deductibility of this contribution. This letter is your receipt for income tax purposes.



American Cancer Society
P.O. Box 13300
Tampa, FL 33681-3300

Your gift can help end cancer and save lives!

Enclosed is: \$500 \$600 \$800 Other \$_____

To donate online, please visit cancer.org/EveryLife today. To donate using your credit card, see the back of this form.

Dedicated Supporter

Veterans Memorial Post 347
PO Box 1534
Lady Lake, FL 32158-1534



1-138135

22



American Cancer Society
P.O. Box 13300
Tampa, FL 33681-3300

0011L00002rCZ74QAG 7018X000001auMjQAI AA

R10000000001398893153



Every cancer. Every life.®

Important Notice!

Dear Friends,

I'm writing you today to thank you for your past support. Your donations have helped save friends, neighbors, and loved ones from cancer, but this disease still affects us in so many ways. We must continue the fight until we end cancer as we know it, for everyone.

About 5,500 people receive a life-changing cancer diagnosis every day. If you or someone you love has ever heard the words "you have cancer," you know how critical it is to have support. That's why your gift is so important right now to help us make a meaningful impact for people facing cancer.

- Your gift helps fund essential programs and support services, such as free lodging when treatment is far from home and free rides to vital appointments.
- When the medical system becomes overwhelming, your gift helps provide trusted information around the clock throughout a family's cancer journey — from guidance during treatment to help navigating health insurance.
- When hope seems elusive, your gift helps make visionary, breakthrough research and patient services possible.

Your support is at the heart of everything we do. Please send your most generous gift now. The need is urgent — one more death from cancer is one too many. Thank you.

Sincerely,
Kimberly Jackson
Executive Vice President
Southeast Region

P.S. Your past gift helped us fight cancer and save lives. Will you continue your impact with a gift again today? Please give now.

Richard C. Shadyac Jr.

July 5, 2024

Veterans Memorial Post 347
PO Box 1534
Lady Lake, FL 32158-1534

*Thanks to friends like you,
St. Jude is making progress in the
fight against childhood cancer and
other life-threatening diseases.*

Dear Friend,

More than half a century ago, our founder Danny Thomas set out to build a hospital where scientific research and discovery would drive advancements to find cures for children facing life-threatening diseases.

Since St. Jude Children's Research Hospital opened its doors on February 4, 1962, it has become one of the world's premier pediatric research institutions.

St. Jude is home to more than 120 fundamental and translational research labs, ensuring that patients treated at St. Jude benefit fully from advances in our understanding of pediatric catastrophic diseases and their treatment.

None of this would be possible without the generosity of friends like you.

I'm writing to urge you to continue your support for the ongoing research, treatment advancements and other St. Jude efforts to find cures for childhood cancer and other life-threatening diseases. Perhaps you'll choose to send \$500. Perhaps you can give \$750 or even \$1,000. I know you realize that gifts like yours help St. Jude make a difference for brave children fighting for their lives.

One area where St. Jude is a pioneer today is reducing the toxicity and side effects of cancer treatment. Cancer therapy, especially radiation therapy, can have long-term side effects to the developing brain and spine of infants and young children, which may cause permanent problems with thinking, learning and growing. So, it's important to adjust therapy intensity and molecular classification.


St. Jude President and Chief Executive Officer James R. Downing has shared with me that a St. Jude clinical trial is underway. This clinical trial, SJiMB21, led by principal investigators Giles W. Robinson, MD, and Aditi Bagchi, MD, PhD, seeks to provide treatment strategies for infants and young children diagnosed with medulloblastoma by exploring the use of molecular and clinical risk-based therapy.

Typically, craniospinal radiation is one of the main treatments for medulloblastoma, which means doing radiation at the site of the tumor, along with the entire brain and spinal cord . . .


(over, please)

Fwd: My Friends

Sonny Baker <sonny.baker@vva1036.org>

8/7/2024 5:20 PM 

To alpost347@comcast.net

Reply Forward Delete 

 2 attachments ▶ View Download

Dear Post Commander, Dave Musser

Wondering if American Legion Post would once again Support our Annual Charity Golf Tournament on Monday October 7th At Bonify Country Club?

If you should have any questions or concerns regarding this request, please don't hesitate to contact Me at your Convenience!

Best Regards,
Sonny Baker, VVA 1036
Volunteer Coordinator & 2nd VP
413-233-7110

| | |



**Vietnam Veterans Chapter 1036
12th Annual Charity Golf Tournament
Monday October 7, 2024
Bonifay Golf & Country Club**



Diamond Level Sponsor \$2,000

Receives 4 entries (1 foursome) into golf tourney*, 3 large tee box signs, a 2' X 8' banner displayed at lunch, Recognition in Tournament Program and Chapter website



Emerald Level Sponsor \$1,000

Receives 4 entries (1 foursome) into golf tourney*, 3 large tee box signs, Recognition in Tournament Program and on Chapter website



Gold Level Sponsor \$500

Receives 2 entries (1 twosome) into golf tourney*, 3 large tee box signs Recognition in the Tournament Program and on Chapter website



Silver Level Sponsor \$350

3 Medium tee box signs, Recognition in Tournament Program and Chapter website



Hole Sponsor \$200

One Medium T-box sign, Recognition in the program and on the Chapter website.



Bronze Level Sponsor \$100

Recognition in the program and on Chapter website

Sponsor Name _____ Level _____ Contact _____

Address _____ Phone _____

Make checks payable to VVA Chapter 1036, all sponsorships are tax deductible. Mail checks or Credit Card Info to VVA Chapter 1036 Golf, P.O. Box 842 Oxford, FL 34484.

Please charge my credit card in the amount of _____ Circle one MC VISA Disc AmEx

Cardholder Name _____ Billing Zip _____

Card Number _____ Exp. Date _____ CVV # _____

* Player eligibility is based on the cash portion of the sponsorship. Please respond by 9/15/2024. Additional info contact Dale Bray 352-775-8055 or visit www.vva1036.org

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MS, RN, PGCE, CNOR-E

Trucolors7@yahoo.com

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"Alone we can do so little; together we can do so much." Helen Keller

Can we support this -

| | | | | | | |
|--|-------------------------------|--------------------|--------------------------|-------------------------------|--------------------------|--------------------------|
| Specification: 13000 Plumbing | | | | | | |
| 13005 - Plumbing contract | \$35,000.00 | \$11,133.33 | \$0.00 | \$23,866.67 | \$6.56 | 4.56 % |
| Specification: 13000 Plumbing | | | | | | |
| 13015 - Main water service piping | \$675.00 | | \$0.00 | \$675.00 | \$0.13 | 0.09 % |
| Specification: 13000 Plumbing | | | | | | |
| 13020 - Sewer line tie-in | \$1,550.00 | | \$0.00 | \$1,550.00 | \$0.29 | 0.20 % |
| Specification: 13000 Plumbing | | | | | | |
| 13025 - Gas Plumbing Contract | \$2,500.00 | | \$0.00 | \$2,500.00 | \$0.47 | 0.33 % |
| Specification: 13000 Plumbing | | | | | | |
| 13030 - Gas fixtures | \$10,000.00 | | \$0.00 | \$10,000.00 | \$1.87 | 1.30 % |
| Specification: 13000 Plumbing | | | | | | |
| 13035 - Gas tank & Installation | \$3,500.00 | | \$0.00 | \$3,500.00 | \$0.66 | 0.46 % |
| Specification: 13000 Plumbing | | | | | | |
| 14005 - Electric contract | \$34,000.00 | | \$0.00 | \$34,000.00 | \$6.37 | 4.43 % |
| Specification: 14000 Electrical | | | | | | |
| 14010 - Electric fixtures | \$3,400.00 | | \$0.00 | \$3,400.00 | \$0.64 | 0.44 % |
| Specification: 14000 Electrical | | | | | | |
| 14015 - Low Voltage pre-wire | \$2,500.00 | | \$0.00 | \$2,500.00 | \$0.47 | 0.33 % |
| Specification: 14000 Electrical | | | | | | |
| 15005 - HVAC contract | \$20,000.00 | | \$0.00 | \$20,000.00 | \$3.75 | 2.60 % |
| Specification: 15000 HVAC | | | | | | |
| 16010 - Insulation contract | \$7,000.00 | | \$0.00 | \$7,000.00 | \$1.31 | 0.91 % |
| Specification: 16000 Insulation | | | | | | |
| 17010 - Drywall contract | \$24,000.00 | | \$0.00 | \$24,000.00 | \$4.50 | 3.12 % |
| Specification: 17000 Drywall / Plaster | | | | | | |
| 18010 - Interior Trim/Door package | \$10,000.00 | | \$0.00 | \$10,000.00 | \$1.87 | 1.30 % |
| Specification: 18000 Interior Finishes | | | | | | |
| 18015 - Interior Door hardware | \$2,500.00 | | \$0.00 | \$2,500.00 | \$0.47 | 0.33 % |
| Specification: 18000 Interior Finishes | | | | | | |
| 18020 - Stair package | \$4,000.00 | | \$0.00 | \$4,000.00 | \$0.75 | 0.52 % |
| Specification: 18000 Interior Finishes | | | | | | |
| 18035 - Trim / Carpentry labor | \$5,868.50 | | \$0.00 | \$5,868.50 | \$1.10 | 0.76 % |
| Specification: 18000 Interior Finishes | | | | | | |
| 18050 - Interior painting | \$17,000.00 | | \$0.00 | \$17,000.00 | \$3.19 | 2.21 % |
| Specification: 18000 Interior Finishes | | | | | | |
| 18055 - Closet shelving | \$3,000.00 | | \$0.00 | \$3,000.00 | \$0.56 | 0.39 % |
| Specification: 18000 Interior Finishes | | | | | | |
| 18060 - Tile flooring | \$23,250.00 | | \$0.00 | \$23,250.00 | \$4.36 | 3.03 % |
| Specification: 18000 Interior Finishes | | | | | | |

| | | | | | | |
|--|------------------------------|----------------------------|---------------------------|------------------------------|--------------------------|--------------------------|
| 18085 - Residential Elevator | \$30,265.00 | | \$0.00 | \$30,265.00 | \$5.67 | 3.94 % |
| Specification: 18000 Interior Finishes | | | | | | |
| 18095 - Final house clean | \$750.00 | | \$0.00 | \$750.00 | \$0.14 | 0.10 % |
| Specification: 18000 Interior Finishes | | | | | | |
| 19005 - Kitchen Cabinets | \$17,000.00 | | \$0.00 | \$17,000.00 | \$3.19 | 2.21 % |
| Specification: 19000 Kitchen Cabinets | | | | | | |
| 19010 - Bath Cabinets | \$5,350.00 | | \$0.00 | \$5,350.00 | \$1.00 | 0.70 % |
| Specification: 19000 Kitchen Cabinets | | | | | | |
| 19015 - Cabinet hardware/pulls | \$725.00 | | \$0.00 | \$725.00 | \$0.14 | 0.09 % |
| Specification: 19000 Kitchen Cabinets | | | | | | |
| 19020 - Countertops / Backsplash | \$7,000.00 | | \$0.00 | \$7,000.00 | \$1.31 | 0.91 % |
| Specification: 19000 Kitchen Cabinets | | | | | | |
| 19025 - Ceramic Tile/Stone | \$4,500.00 | | \$0.00 | \$4,500.00 | \$0.84 | 0.59 % |
| Specification: 19000 Kitchen Cabinets | | | | | | |
| 19030 - Shower enclosure/doors | \$1,500.00 | | \$0.00 | \$1,500.00 | \$0.28 | 0.20 % |
| Specification: 19000 Kitchen Cabinets | | | | | | |
| 19040 - Mirrors | \$500.00 | | \$0.00 | \$500.00 | \$0.09 | 0.07 % |
| Specification: 19000 Kitchen Cabinets | | | | | | |
| 19045 - Towel bars / Toilet paper holders / accessories | \$500.00 | | \$0.00 | \$500.00 | \$0.09 | 0.07 % |
| Specification: 19000 Kitchen Cabinets | | | | | | |
| 20005 - Aluminum Porches/walls | \$1,500.00 | | \$0.00 | \$1,500.00 | \$0.28 | 0.20 % |
| Specification: 20000 Exterior Structures/Decks/Access | | | | | | |
| 20010 - Decks - Wood / composite | \$7,300.00 | | \$0.00 | \$7,300.00 | \$1.37 | 0.95 % |
| Specification: 20000 Exterior Structures/Decks/Access | | | | | | |
| 2011 - Silt fence | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | 0.00 % |
| 2015 - Dumpster fee | \$2,400.00 | \$750.00 | \$0.00 | \$1,650.00 | \$0.45 | 0.31 % |
| Specification: 2000 Site Prep | | | | | | |
| 2025 - Post-hole fee | \$1,380.00 | \$360.00 | \$0.00 | \$1,020.00 | \$0.26 | 0.18 % |
| Specification: 2000 Site Prep | | | | | | |
| 21005 - Appliance Allowance | \$12,000.00 | | \$0.00 | \$12,000.00 | \$2.25 | 1.56 % |
| Specification: 21000 Appliances | | | | | | |
| 3010 - Septic Design | \$300.00 | \$310.00 | \$10.00 | \$0.00 | \$0.00 | 0.04 % |
| Specification: 3000 On-Site Water / Sewer | | | | | | |
| 3015 - Septic Permits | \$12,000.00 | | \$0.00 | \$12,000.00 | \$2.25 | 1.56 % |
| Specification: 3000 On-Site Water / Sewer | | | | | | |
| 4025 - Main Electric Service (OH/UG) | \$500.00 | | \$0.00 | \$500.00 | \$0.09 | 0.07 % |
| Specification: 4000 Utilities | | | | | | |
| 4035 - Temporary Electric costs | \$500.00 | | \$0.00 | \$500.00 | \$0.09 | 0.07 % |
| Specification: 4000 Utilities | | | | | | |

| | | | | | | |
|--|------------------------|------------------------|---------------------|-------------------|-------------------|-------------------|
| 4045 - LPN: Tank Installation | \$3,500.00 | | \$0.00 | \$3,500.00 | \$0.66 | 0.46 % |
| Specification: 4000 Utilities | | | | | | |
| 5005 - Tree Grubbing & Removal | \$150.00 | \$150.00 | \$0.00 | \$0.00 | \$0.03 | 0.03 % |
| Specification: 5000 Excavation /Earthwork / Finishes | | | | | | |
| 5010 - Cut & Fill | \$2,500.00 | \$2,500.00 | \$0.00 | \$0.00 | \$0.47 | 0.33 % |
| Specification: 5000 Excavation /Earthwork / Finishes | | | | | | |
| 5015 - Fill dirt | \$0,250.00 | \$0,250.00 | \$0.00 | \$0.00 | \$1.47 | 0.01 % |
| Specification: 5000 Excavation /Earthwork / Finishes | | | | | | |
| 5050 - Final Grading | \$750.00 | | \$0.00 | \$750.00 | \$0.14 | 0.10 % |
| Specification: 5000 Excavation /Earthwork / Finishes | | | | | | |
| 5055 - Top Soil | \$900.00 | | \$0.00 | \$900.00 | \$0.17 | 0.12 % |
| Specification: 5000 Excavation /Earthwork / Finishes | | | | | | |
| 5060 - Sod | \$2,500.00 | | \$0.00 | \$2,500.00 | \$0.47 | 0.33 % |
| Specification: 5000 Excavation /Earthwork / Finishes | | | | | | |
| 5075 - Concrete Flatwork contract | \$15,000.00 | | \$0.00 | \$15,000.00 | \$2.81 | 1.95 % |
| Specification: 5000 Excavation /Earthwork / Finishes | | | | | | |
| 6005 - Footing / Pad Material | \$5,000.00 | \$4,355.00 | \$645.00 | \$0.00 | \$0.83 | 0.57 % |
| Specification: 6000 Foundation | | | | | | |
| 6010 - Footing / Pad labor | \$5,100.00 | \$5,100.00 | \$0.00 | \$0.00 | \$0.96 | 0.66 % |
| Specification: 6000 Foundation | | | | | | |
| 6015 - Stem wall material | \$2,500.00 | \$4,015.00 | \$515.00 | \$0.00 | \$0.75 | 0.53 % |
| Specification: 6000 Foundation | | | | | | |
| 6020 - Stem wall labor | \$3,500.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.66 | 0.46 % |
| Specification: 6000 Foundation | | | | | | |
| 6025 - Stem wall backfill | \$0,000.00 | \$7,005.00 | \$5.00 | \$0.00 | \$1.50 | 1.04 % |
| Specification: 6000 Foundation | | | | | | |
| 6030 - Stem wall compaction test | \$275.00 | \$262.50 | \$12.50 | \$0.00 | \$0.05 | 0.03 % |
| Specification: 6000 Foundation | | | | | | |
| 6035 - Stem wall slab material | \$12,500.00 | \$12,500.00 | \$0.00 | \$0.00 | \$2.34 | 1.63 % |
| Specification: 6000 Foundation | | | | | | |
| 6040 - Stem wall slab labor | \$6,600.00 | \$6,000.00 | \$600.00 | \$0.00 | \$1.12 | 0.78 % |
| Specification: 6000 Foundation | | | | | | |
| 6055 - Foundation steel / slab prep math | \$4,500.00 | \$4,577.18 | \$77.18 | \$0.00 | \$0.86 | 0.60 % |
| Specification: 6000 Foundation | | | | | | |
| 6065 - Foundation concrete pump | \$3,300.00 | \$3,300.00 | \$0.00 | \$0.00 | \$0.02 | 0.43 % |
| Specification: 6000 Foundation | | | | | | |
| 6080 - Termite Slab treatment | \$080.40 | \$047.00 | \$142.07 | \$0.00 | \$0.10 | 0.11 % |
| Specification: 6000 Foundation | | | | | | |
| 7005 - Masonry wall material | \$10,500.00 | \$10,407.36 | \$112.64 | \$0.00 | \$0.47 | 0.44 % |

| Accounting Code | Original (subtotals) | Actuals | Difference | Cost to Complete | Price/sq. ft. | % of Total |
|--|------------------------|-----------------------|--------------------|------------------------|-------------------|-------------------|
| 10000 - ROOFING | \$13,500.00 | | \$0.00 | \$13,500.00 | \$2.53 | 1.76 % |
| Specification: 10000 Roofing | | | | | | |
| 1005 - Design/Drawings/Blueprints | \$500.00 | \$500.00 | \$0.00 | \$0.00 | \$0.05 | 0.03 % |
| Specification: 1000 GENERAL REQUIREMENTS | | | | | | |
| 1010 - Permits/Zoning/Building/Envir. | \$2,700.00 | \$2,665.10 | \$34.90 | \$0.00 | \$0.50 | 0.95 % |
| Specification: 1000 GENERAL REQUIREMENTS | | | | | | |
| 1025 - Surveys | \$750.00 | \$200.00 | \$0.00 | \$550.00 | \$0.14 | 0.10 % |
| Specification: 1000 GENERAL REQUIREMENTS | | | | | | |
| 1030 - Co-Construct tech fee | \$530.00 | \$530.00 | \$0.00 | \$0.00 | \$0.10 | 0.07 % |
| Specification: 1000 GENERAL REQUIREMENTS | | | | | | |
| 1040 - Administrative Costs | \$500.00 | \$10.00 | \$0.00 | \$490.00 | \$0.03 | 0.07 % |
| Specification: 1000 GENERAL REQUIREMENTS | | | | | | |
| 1050 - Financing Costs | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.14 | 0.10 % |
| Specification: 1000 GENERAL REQUIREMENTS | | | | | | |
| 11005 - Stucco veneer | \$37,530.00 | \$1,000.00 | \$0.00 | \$36,530.00 | \$7.03 | 4.88 % |
| Specification: 11000 Exterior Finishes | | | | | | |
| 11035 - Soffit / Fascia costs | \$6,000.00 | | \$0.00 | \$6,000.00 | \$1.12 | 0.78 % |
| Specification: 11000 Exterior Finishes | | | | | | |
| 11040 - Porch ceilings material | \$1,500.00 | | \$0.00 | \$1,500.00 | \$0.28 | 0.20 % |
| Specification: 11000 Exterior Finishes | | | | | | |
| 11045 - Porch ceiling labor | \$1,500.00 | | \$0.00 | \$1,500.00 | \$0.28 | 0.20 % |
| Specification: 11000 Exterior Finishes | | | | | | |
| 11060 - Exterior paint costs | \$17,000.00 | | \$0.00 | \$17,000.00 | \$3.19 | 2.21 % |
| Specification: 11000 Exterior Finishes | | | | | | |
| 12005 - Window / SGD package | \$30,000.00 | | \$0.00 | \$30,000.00 | \$5.62 | 3.90 % |
| Specification: 12000 Windows / Exterior Doors | | | | | | |
| 12015 - Exterior Door package | \$2,500.00 | | \$0.00 | \$2,500.00 | \$0.47 | 0.33 % |
| Specification: 12000 Windows / Exterior Doors | | | | | | |
| 12020 - Exterior door install | \$750.00 | | \$0.00 | \$750.00 | \$0.14 | 0.10 % |
| Specification: 12000 Windows / Exterior Doors | | | | | | |
| 12025 - Exterior door hardware | \$500.00 | | \$0.00 | \$500.00 | \$0.09 | 0.07 % |
| Specification: 12000 Windows / Exterior Doors | | | | | | |
| 12030 - Overhead garage door package | \$2,500.00 | | \$0.00 | \$2,500.00 | \$0.47 | 0.33 % |
| Specification: 12000 Windows / Exterior Doors | | | | | | |
| 13000 - PLUMBING | \$14,500.00 | | \$0.00 | \$14,500.00 | \$2.72 | 1.89 % |

| | | | | | | |
|--|------------------------|------------------------|-----------------------|------------------------|-------------------|-------------------|
| Specification: 7000 Masonry | | | | | | |
| 7010 - Masonry wall labor | \$10,237.50 | \$9,975.00 | \$262.50 | \$0.00 | \$1.87 | 1.38 % |
| Specification: 7000 Masonry | | | | | | |
| 7015 - Masonry wall steel | \$2,500.00 | \$1,003.30 | \$1,496.70 | \$0.00 | \$0.37 | 0.26 % |
| Specification: 7000 Masonry | | | | | | |
| 7020 - Intel pump | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.97 | 0.25 % |
| Specification: 7000 Masonry | | | | | | |
| 7025 - Intel concrete | \$4,000.00 | \$3,500.00 | \$500.00 | \$0.00 | \$0.66 | 0.46 % |
| Specification: 7000 Masonry | | | | | | |
| 8005 - Frame package | \$12,680.00 | \$20,686.30 | \$0.00 | \$12,002.61 | \$8.00 | 5.56 % |
| Specification: 8000 Rough Framing | | | | | | |
| 8010 - Frame labor | \$50,602.50 | \$40,025.00 | \$0.00 | \$0,057.50 | \$9.50 | 6.60 % |
| Specification: 8000 Rough Framing | | | | | | |
| 8015 - Trusses / Floor Joists | \$37,800.00 | \$36,195.14 | \$804.86 | \$0.00 | \$6.70 | 4.71 % |
| Specification: 8000 Rough Framing | | | | | | |

| | Original | Actuals | Difference | Cost to Complete | Price/sq. ft. | % of Total |
|----------------------|--------------|--------------|-------------|------------------|---------------|------------|
| Cost | \$701,787.90 | \$221,222.61 | -\$3,324.01 | \$477,241.28 | \$130.92 | 90.91 % |
| Profit (10% of cost) | \$70,178.79 | | -\$332.40 | | \$13.09 | 9.09 % |
| Project Total | \$771,966.69 | | -\$3,656.41 | | \$144.01 | 100.00 % |

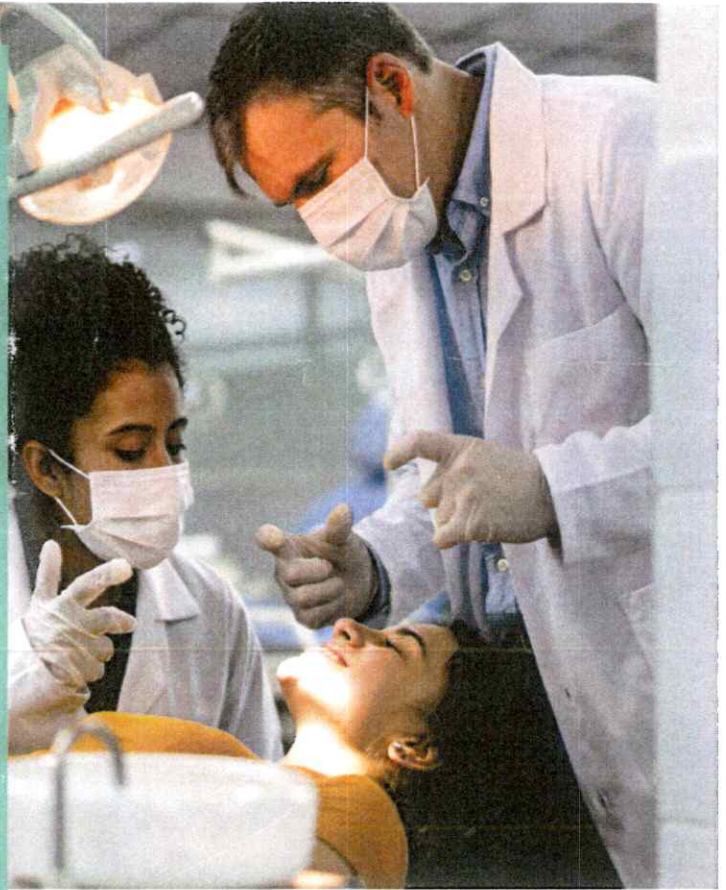
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ello Tina,

available.

hope you are doing well today. For veterans to receive access to our VAC grant pertaining to dental treatment e will need a DD-214 that lists honorable discharge. This is the only form our clinic will need for veterans to receive care without payment. The initial appointment at our facility is a screening, the screening includes a panoramic x-ray and exam. This appointment is to determine if the individual is eligible for treatment provided by ie of our students. If you have any more questions, please let me know.

nd regards,

iolet Olsen

Supervisor - Clinical Support
College of Dental Medicine
Office (813) 574-5428



FOR MORE INFORMATION:

<https://nsuhealth.nova.edu/services/dental/clearwater.html>
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Miscellaneous Information:

Post phone: 352-750-2099

Lounge phone: 352-750-0639

FAX: 3542-750-2022

Website: florida-legion.org

Email: alpost347@comcast.net

Mailing Address:

P.O. Box 1534

Lady Lake FL 32159-1534

Auxiliary President:

Maureen Caswell

Sons of the Legion Commander:

Danny Roe

Legion Riders Director:

Linda Haynes

PREAMBLE

**FOR GOD AND COUNTRY WE
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FOR THE FOLLOWING PURPOSES:**

To uphold and defend the Constitution of the United States of America;

To maintain law and order;

To foster and perpetuate a one hundred percent Americanism;

To preserve the memories and incidents of our associations in all Wars;

To inculcate a sense of individual obligation to the community, state and nation;

To combat the autocracy of both the classes and the masses;

To make right the master of might;

To promote peace and goodwill on earth;

To safeguard and transmit to posterity the principles of justice, freedom and democracy;

To consecrate and sanctify our comradeship by our devotion to mutual helpfulness.

VETERANS MEMORIAL

POST 347



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Lady Lake FL 32159



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Dear **FL Post 0347**,

Thank you for your donation to American Legion Charities - Be The One. Your reference number, which can be used when contacting us regarding this donation, is 1513864733. Below is a summary of your donation:

| Donation # | Donation Description | Price |
|------------|--|-----------------|
| 1513864733 | American Legion Charities - Be The One | \$5000.00 |
| | | Donation Total: |
| | | \$5000.00 |

On behalf of American Legion Charities, thank you for your generous gift in support of The American Legion Be The One initiative.

Today, the number one issue facing the veteran community is suicide. Your contribution will help The American Legion activate a national campaign to destigmatize mental health issues and to make it okay for veterans to ask for help.

No goods or services were exchanged in return for your contribution. Your donation to The American Legion Charities, Inc. (EIN 90-1017997) is tax deductible to the extent allowed by law. Please retain this email as a receipt for your tax records.



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NAMED AFTER 1ST LT. ASHLEY WHITE WHO WAS KILLED IN AFGHANISTAN WHILE SERVING THIS COUNTRY.

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Marie Bogdonoff

CEO - Founder

villagersforveterans@gmail.com

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thank you

Thank you



OUR ACHIEVEMENTS

- GIVEN 33 ALL TERRAIN VEHICLES TO VETERANS
- SPONSORED 16 SERVICE DOGS
- BUILT SMART HOUSE FOR QUADRIPLÉGIC WOMAN VETERAN
- RAISED 100K TO HELP SPONSOR AN ALL WOMEN VETERAN HONOR FLIGHT TO D.C.
- STARTED THE NEW BEGINNINGS HOMELESS TRANSITION PROGRAM



Villagers For Veterans

www.villagersforveterans.org

352-751-7611

516-220-5068 Cell

EIN: 47-1817320



WOMEN VETERANS

Though we assist women veterans with the same resources as their male counterparts, our program goes one step further by providing a transition home for homeless Women Veterans.

Over the past two years we have been devoting our efforts to New Beginnings, our program that consists of two transition homes. Currently, Ashley's Cottage is fully operational while Ashley's House is being built from the ground up.

This program is designed to give women a safe place while they put their life on a path to successful transition into civilian life without fear of being homeless.

New Beginnings is Honored to name its 2 properties after 1st LT. Ashley White, who was killed in Afghanistan while serving on a secret combat mission.

Having Ashley throughout these properties insures that her sacrifice is never forgotten. It also lets the many women who will benefit from the safety and resources of these homes that they are honored and loved and that by their success they embody the spirit of this great warrior.



- *Dream It. Wish It. Do It!*

